

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution Type		Resolution Number Section Number	
∑ Yes □ No			Original		23 - 06	22-00019-00-FP
BE IT RESOLVED, by the President and Board of Trustees				of the Vi	llage	
Governing Body Type Local Public Agency Type						
of Forest View	Illino	is tha	at the follow	ing describ	ed street(s)/road(s)	structure be improved under
Name of Local Public Agency						
the Illinois Highway Code. Work shall be done	Contract Contract	or Day	Labor			
For Roadway/Street Improvements:	Contact	or Day	Labor			
Name of Street(s)/Road(s)	Length (miles)	Route		From		То
Home Avenue	0.12			46th Street		45th Street
Clinton Avenue	0.12			46th Street		45th Street
Kenilworth Avenue	0.12			46th Street		45th Street
Grove Avenue	0.12			46th Street		45th Street
For Structures:						
Name of Street(s)/Road(s)	Existing Structure No.		Route		Location	Feature Crossed
BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consearth excavation, hot-mix asphalt surficence curb and gutter, sidewalk reasphalt surface and binder course parall appurtenant construction.	face removal moval and re	plac	ement, di	riveway re	emoval and rep	lacement, hot-mix
•	- E Two Huno	drod	Nipoty Tk	vousand s	and 00/100	
2. That there is hereby appropriated the sum of Two Hundred Ninety Thousand and 00/100 Dollars (\$290,000.00) for the improvement of						
said section from the Local Public Agency's al BE IT FURTHER RESOLVED, that the Clerk i of the Department of Transportation.			l Tax funds			
I, Laura McGuffey	Village Clerk in and for said Village					
Name of Clerk	Loca	l Publ	lic Agency Ty	pe		Local Public Agency Type
of Forest View Name of Local Public Agency	in the	he St	ate aforesai	d, and keep	per of the records a	and files thereof, as provided by
statute, do hereby certify the foregoing to be a	true, perfect ar	nd co	mplete origi	nal of a res	solution adopted by	
President and Board of Trustees of Governing Body Type	Forest View	of Loc	al Public Age	ncy	at a meeting held	on April 25, 2033
IN TESTIMONY WHEREOF, I have hereunto	set my hand an	d sea	al this <u>25</u> Day	th day of _	April a Month, Year	<u>03≥</u> .



(SEAL, if required by the LPA)

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Clerk Signature & Date

Approved

Regional Engineer Signature & Date Department of Transportation

05.09.2023